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Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue	Comments	Date	OCLC	Web Address
Administration					
Administrative Financial Services Division					
Montana comprehensive annual financial report for the fiscal year ended June 30, 2003*	-----	-----	2004	-----	- http://www.discoveringmontana.com/doa/afsd/cafr/cafr.asp
General Services					
GSD update	-----	-----	Winter 2004	-----	- http://www.discoveringmontana.com/doa/gsd/css/Resources/GSDNewsletters.asp
Information Technology Services Division					
Montana state government telephone directory	-----	-----	2004	-----	- http://www.discoveringmontana.com/govt/statedir.asp
Public Employee's Retirement Board					
Comprehensive annual financial report for the fiscal year ended June 30, 2003	-----	-----	November 2003	-----	- http://www.state.mt.us/doa/perb/2003FullReportSecContents.htm
Agriculture					
Agricultural Statistics Service					
News	-----	-----	December 30, 2003	-----	- www.nass.usda.gov/mt/
News: Agricultural prices received for	November 2003	-----	December 31, 2003	-----	- www.nass.usda.gov/mt/
Commerce					
Housing Division					
economic and demographic analysis of Montana Vol. 1 economic profile	-----	-----	December 2003	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/04VOL1.pdf

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Economic and demographic analysis of Montana Vol. 2 Demographic analysis	-----	-----	December 2003	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/04VOL2.pdf
Economic and demographic analysis of Montana Vol. 3 Housing profile	-----	-----	December 2003	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/04VOL3.pdf
Montana Board of Housing annual report fiscal year 2002-2003	-----	-----	2003	-----	- http://commerce.state.mt.us/housing/03MBOH.pdf
Montana housing resource directory	-----	-----	November 2003	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/04HRD.pdf
Montana housing solutions: designing for comfort and quality	-----	-----	2003	-----	-
Local Government Assistance					
Growing resources for Montana's communities: The Montana Treasure State Endowment Program	-----	<i>brochure (will not be cataloged)</i>	March 2003	-----	-
Treasure State Endowment Program application guidelines	-----	-----	2003	-----	- http://commerce.state.mt.us/CDD/Includes/TSEP/2002ApplGdlnsTSEP.pdf
Treasure State Endowment Program project administration manual*	-----	-----	May 2003	-----	- http://commerce.state.mt.us/CDD/CDD_TSEP_AM.html
Education, State Board of Public					
Board of Public Education					
Agenda January 15 & 16, 2004*	-----	-----	January 2004	-----	-
Certification Standards & Practices Advisory Council					
Agenda January 29 & 30, 2004*	-----	-----	January 2004	-----	-

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Environmental Quality					
Permitting and Compliance					
Environmental assessment concerning Pondera county commissioners*	-----	-----	January 7, 2004	-----	- http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/pondera-co.pdf
Planning Prevention and Assistance					
Draft 2004 Montana water quality integrated report*	-----	<i>on-line only</i>	2004	-----	- http://nris.state.mt.us/wis/environet/2004Home.html
Fish, Wildlife and Parks					
Field Services Division					
Decision notice and finding of no significant impact for Flatiron ridge FAS environmental assessment*	-----	-----	January 5, 2004	-----	- http://www.fwp.state.mt.us/publicnotices/show.aspx?id=520
Decision notice Lower Blackfoot fishing access site acquisitions Weigh Station and Angevine*	-----	-----	January 14, 2004	-----	-
Fisheries Division					
Environmental assessment of the chemical treatment of Otie Reservoir and restoration and enhancement of an unnamed tributary of the North Fork Grove Creek*	-----	-----	January 5, 2004	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Fishing log newsletter	-----	-----	January 2004	-----	-
Parks Division					
Decision notice and finding of no significant impact for Mt. Silcox easement grant*	-----	-----	December 9, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/show.aspx?id=505
State Park News	-----	-----	December 2003	-----	- http://www.fwp.state.mt.us/content/getItem.aspx?id=5412

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Higher Education, Commissioner					
Board of Regents					
Meeting summary January 15-16, 2004*	-----	-----	January 21, 2004	-----	- <a href="http://www.montana.edu/wwwbor/su
mminfo.html">http://www.montana.edu/wwwbor/su mminfo.html
Minutes (Board of Regents)*	-----	-----	December 16, 2004	-----	- <a href="http://www.montana.edu/wwwbor/mi
ninfo.html">http://www.montana.edu/wwwbor/mi ninfo.html
Minutes January 15-16, 2004*	-----	-----	January 28, 2004	-----	- <a href="http://www.montana.edu/wwwbor/mi
ninfo.html">http://www.montana.edu/wwwbor/mi ninfo.html
Historical Society					
Publications					
Montana the magazine of western history*	Vol. 53, no. 4	-----	Winter 2003	-----	-
Labor and Industry					
Employment Relations					
Data management unit*	-----	brochure (will not be cataloged)	2003?	-----	-
Occupational Safety and Health Training Institute schedule and registration instructions	-----	-----	2003	-----	-
Legislative Branch					
Legislative Audit Division					
Board of Investments financial audit	-----	03-03	December 2003	-----	- <a href="http://leg.state.mt.us/css/audit
/reports.asp">http://leg.state.mt.us/css/audit /reports.asp
Consumer Counsel financial compliance audit for the two fiscal years ended June 30, 2003	-----	03C-04	October 2003	-----	- <a href="http://leg.state.mt.us/css/audit
/reports.asp">http://leg.state.mt.us/css/audit /reports.asp
Department of Fish, Wildlife and Parks financial-compliance audit	-----	-----	September 2003	-----	- <a href="http://leg.state.mt.us/css/audit
/reports.asp">http://leg.state.mt.us/css/audit /reports.asp

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Department of Labor and Industry financial compliance audit	-----	03-24	October 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Department of Public Health and Human Services financial-compliance audit	-----	03-14	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Examination of coordination and potential consolidation of WIA and TANF employment and training programs	-----	03P-06	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Follow-up performance audit Block Management Program	-----	-----	September 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Follow-up performance audit Montana Board of Veterans' Affairs	-----	-----	August 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Follow-up performance audit net client hunter use	-----	-----	August 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Follow-up performance audit on-site liquor licensing process	-----	-----	October 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Follow-up performance audit State Agency land exchanges	-----	-----	September 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Follow-up performance audit Wildlife Division	-----	-----	September 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Independent accountants' report on Montana Cash Drawings Montana State Lottery June 30, 2003	-----	03C-03	July 15, 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Legislative Branch excluding the Consumer Counsel financial-compliance audit for the fiscal years ended June 30, 2002 and 2003	-----	03C-04	October 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Low Income Energy Assistance Program (LIEAP) and weatherization program performance audit survey	-----	03P-03	July 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp

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Management of State Government airfare purchases	-----	03P-07	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Board of Housing financial audit	-----	03-07	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Department of Transportation financial compliance audit	-----	03-17	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Guaranteed Student Loan Program financial audit	-----	03-06	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Lottery security information system audit	-----	03DP-03	September 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana State Fund financial audit	-----	03-05	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana State University (all campuses) financial related audit	-----	03-13	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana State University financial audit	-----	03-11	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Petroleum Tank Release Compensation Fund performance audit	-----	02P-09	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Public Employees' Retirement Board financial audit	-----	03-08	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Refugee Assistance Program performance audit survey	-----	03P-10	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
State of Montana financial audit	-----	03-01	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Statewide Accounting, Budgeting and Human Resource System (SABHRS) information system audit	-----	04DP-02	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp

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Tax dispute resolution process for corporate license and natural resources taxes limited scope performance audit	-----	03P-04	August 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Teachers' Retirement System financial audit	-----	03-09	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Telework in Montana State Government limited scope performance audit	-----	-----	September 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
University of Montana (all campuses) financial related audit	-----	03-12	November 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
University of Montana financial audit	-----	03-10	December 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Voter Registration Process, Office of the Secretary of State follow-up audit	-----	-----	August 25, 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Legislative Services Division					
Interim	Vol. 14 no. 8	-----	January 2004	-----	- http://leg.state.mt.us/css/publications/interim_newsletter/default.asp
Livestock					
Animal Health Div					
Chronic wasting disease	-----	-----	November 2003	-----	- http://www.discoveringmontana.com/liv/animalhealth/diseases/WastingDisease/CWD_DeptInfo.asp
West Nile virus	-----	-----	November 2003	-----	- http://www.discoveringmontana.com/liv/animalhealth/diseases/westnile/WNV.asp
Milk Control Division					
Announcement of class I, II, and III producer prices	-----	-----	effective February 1, 2004	-----	-

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Montana State Library					
State Librarian's Office					
Handbook for new library directors	-----	-----	2003	-----	-
Montana library laws, rules, and public library standards	-----	-----	December 2003	-----	-
Natural Resources and Conservation					
Northwestern Land Office					
Happy Valley timber sale project checklist environmental assessment and appendices*	-----	-----	January 2004	-----	- http://www.dnrc.state.mt.us/happyvalleycover.htm
Oil and Gas Conservation					
Before the Board of Oil and Gas Conservation order no. 303-2003 - 354-2003*	-----	-----	2003	-----	-
Notice of public hearing February 11, 2004*	-----	-----	January 2004	-----	- http://bogc.dnrc.state.mt.us/PDF/feb04Docket.pdf
Water Resources					
Nevada Creek Dam emergency action plan update*	-----	-----	January 2004	-----	-
Park Lake Dam emergency action plan update*	-----	-----	January 2004	-----	-
Tongue Dam manual for operation and maintenance*	-----	-----	revised January 2004	-----	-
Public Health and Human Services					
Child and Adult Health Resources Division					
Passport to health provider handbook	-----	-----	December 2003	-----	- http://www.dphhs.state.mt.us/hpsd/medicaid/medicaid2/pdf/passporthandbook.pdf
Disability Services					
Eastern Montana Industries: News for Southeastern Montana*	Vol. 1, no. 2	-----	Fall 2003	-----	-

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Secretary of State					
Secretary of State					
Montana administrative register*	1	-----	January 15, 2004	-----	-
Transportation					
Aeronautics Division					
Montana and the sky	Vol. 55 no 1	-----	January 2004	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Engineering Division					
Construction report for period ending 12/31/03	-----	-----	January 12, 2004	-----	-
Finding of no significant impact and environmental assessment for the MDT/CSKT land exchange F-5-1(9)6 Sanders, Lake and Missoula Counties, Montana	-----	-----	January 2004	-----	-
Human Resources Division					
DBE newsletter	Vol. 4, issue 1	-----	January 2004	-----	- http://www.mdt.state.mt.us/civilrights/dbenewsletter.html
Montana Department of Transportation affirmative action plan: 2003 accomplishments, 2004 action items*	-----	-----	2004	-----	-
Transportation Planning Division					
Building a good road takes time: an overview of the road design and construction process	-----	<i>Will not be cataloged</i>	2003?	-----	-
Newsline	-----	-----	December 2003	-----	- http://www.mdt.state.mt.us/planning/newsline.htm
Public involvement handbook	-----	-----	updated November 2003	-----	-

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Other (Non-state Agency) Publications					
US Forest Service					
Jerry Johnson Campground hazard tree evaluation September 2003	-----	-----	January 2004	-----	-